

leg was amputated. He recovered, and lived a number of years thereafter, a busy man of affairs. He died "serene and calm," April, 1840, in the 89th year of his age.

In the Richmond Dispatch, April 14, 1901, it is stated that the last survivor of the Point Pleasant veterans was Ellis Hughes, who passed away at Utica, O., in 1840, over ninety years of age. In early manhood he may have lived in the Lower Levels of our county. Now if it was known what month Huges died in, it could be decided who was the last one of the veterans to bivouac in those "silent tents" that Glory "guards with solemn round."

### MOSES MOORE.

Moses Moore, the progenitor of the largest relationship of the name in the county, came from what is now Timber Ridge, Rockbridge County, Virginia. About 1760 he was married to a Miss Elliot, a member of another Timber Ridge family. Their children were John born January 29, 1762; James, born October 5, 1763; Margaret, born March 29, 1765; Moses, Jr., born February 8, 1769; Hannah, born June 6, 1771; Robert, born May 27, 1772; Phebe, born February 13, 1774; William, born September 18, 1784.

At the time of the Drennan raid, when James Baker and the Bridg'er boys were killed, Moses Moore was living on Swago, in sight of what is now the McClintic homestead. Phebe, his youngest daughter, remembered how the family refuged to the fort at Mill Point, and while the Drenanns and Moores and others were

passing around the end of the mountain they heard the firing at the Bridger Notch, when the boys were killed. This would make it 1786 when James Baker, the first school teacher in Pocahontas, was killed.

During the first years of his pioneer life in our region, he spent much of his time hunting and trapping along Back Alleghany, upper Greenbrier River, and Clover Lick vicinity. He was a close observer of Indian movements, and would make a careful search for Indian signs before resuming operations as the hunting seasons returned. The usual place for the Indians to cross the Greenbrier, in the hunting grounds mentioned, was at a passage narrow enough for them to vault over with a long pole. He would take notice accordingly which side of the river the vaulting-pole would be on, and act accordingly. Finally the Indians seemed to have found out his strategy, and thereupon vaulted the narrow passage and cunningly threw the pole back to the other side.

This threw the hunter off his guard. It was Saturday; he set his traps, looked after the deer signs, and arranged his camp. The venerable William Collins, yet living (1901), is sure that the camping spot was on what is now the Charley Collins place, on the Greenbrier above the Cassell fording, at a place near Tub Mill where he was captured by the wily Indians.

It was the hunter's purpose to pass the Sabbath at his camp in quiet repose and devotional reading of the Bible he carried about with him for company. He had put a fat turkey to roast about daylight, and was reclining on a bear skin reading a lesson from the Word,

preparatory to a season of meditation and prayer before breakfast, a habit so characteristic of the Scotch-Irish at that period. He was interrupted by the breaking of a stick, and upon looking intently and steadily in the direction whence the sound seemed to have come he saw five or six warriors aiming their guns and moving cautiously upon him.

Seeing there was no chance to escape, hemmed in as he was, he threw up his hands and made signs for them to come to him. He put the turkey before them and made signs for them to eat. By gestures and guttural gruntings they gave him to understand that they would not touch it unless he would eat some first. He did so, and thereupon they devoured it ravenously, and it was no time that scarcely a fragment remained, even of the bones.

Soon as breakfast was over, they started for their home in Ohio. Having passed but a few miles, they halted at what the pioneers afterwards called the Mosey Spring. The spring—one of the most copious and beautiful of its kind—is near the residence of the late David McLaughlin, four or five miles up the Back Alleghany road from Driftwood. The prisoner was securely bound with buffalo thongs and pinioned to the ground. A detachment went off in the direction of Driftwood, and were absent two or three hours. When the party returned they were loaded down with ore. This was carried to a place, where another halt was made and the ore was smelted and reduced in weight, so that one could carry what had required two to bring in as raw material.

The prisoner was taken as far as Chilacothé and the Indians seemed to have been greatly elated over their capture. So much so that as a special compliment to their lady friends it was decided in solemn council of inquiry what to do with the prisoner, that the captive should run the gauntlet. The Indians seem to have known of nothing so intensely amusing than running the gauntlet, and of no compliment more flattering to their favorite lady friends than have them to form the gauntlet lines, and leave it to them to torment the captive. Accordingly two lines of squaws were drawn up about six or eight feet apart. One captive had preceded Moore, who was stabbed, bruised and hacked to pieces. This made him think it was only death any way. He entered the line and passed some distance, finally a squaw with a long handled frying pan struck him. He wrenched the pan from her and knocked her down with his fist and then striking left and right with the handle of the frying pan, he proceeded along the lines, and many of the other squaws ran away. When Moore had scattered them, the warriors crowded around him, patted and praised him, "good soldier," "good soldier," and decided that he should be allowed to live. By degrees he secured the confidence of his captors. In hunting he was very successful and the Indian who was his keeper would give him ammunition, a part of which he would secret. The supply of ammunition was gradually increased, and the time given him to be absent was extended two or three days. With this increase of rations of powder and bullets and extension of time, he ventured to make escape, and got a

start so far ahead that the Indians could see no hopeful chance of recapturing him.

It is nothing but just to remark Moses Moore is one of the pioneers of this county who will be among those longest remembered in the future by those interested in our pioneer literature. Moses Moore's descendants have probably cleared more land than any one family connexion; some of them have been and are prominent in public affairs. The following particulars were mainly furnished by the venerable Andrew Washington Moore, one of his grandsons, now (1901) in the 83rd year of his age, residing on Knapps Creek and occupying a part of the old ancestral homestead.

About 1770 Moses Moore settled on Knapps Creek, known at that period as Ewing's Creek, and so named in some of the old land papers. Traces of the original cabin remained for years in the meadow near the old orchard contiguous to Washington Moore's present residence. The tract of land purchased by Moses Moore from one Mr Ewing, for the consideration of two steel-traps and two pounds of English sterling, extended from Andrew Herold's to Dennis Dever's gate by the roadside below the Francis Dever homestead. Besides other improvements, Mr Moore built a mill on Mill Run, quarter of a mile from Isaac Brown Moore's.

#### The Daughters of Moses Moore.

Margaret Moore, remembered as a very estimable person, married John Moore, a native of Pennsylvania, and they lived where David Moore now resides. Her daughter Hannah was married to Martin Dilley, Esq.,

and lived where Mrs Martha Dilley, relict of the late Andrew Dilley, now lives.

Her son, William Moore, married Miss Calahan, of Bath County, and settled where Jefferson Moore, her grandson, now lives, whose wife was a Miss Grimes.

Margaret Moore's son, James C. Moore, married Miss Nottingham, and lived on land occupied by his widow and son William. This excellent man was a Confederate soldier and died in battle near New Hope, Augusta County, Va., June 1864.

Another of Margaret's sons, John by name, married a Miss Hannah, of Elk, daughter of Dr John Hannah, ancestor of the Pocahontas Hannahs, and lived on the home place, now held by David Moore. A grandson, Joseph Moore, lives between Frost and Glade Hill. Near his residence the spot is pointed out where Rev Henry Arbogast was slain during the Civil War.

Hannah Moore, daughter of Moses, was married to Abram Duffield, on Stony Creek, the ancestor of the Pocahontas Duffields.

Phebe Moore, another daughter, became Mrs Jonathan McNeill on Swago. She was a person highly esteemed for her piety, sound sense, and business energy. For yeart she attended the mill, one of the best of its kind at that time,—in the twenties and thirties. Sometimes that mill would have to run day and night, to supply the custom and avoid grinding on the Sabbath day. There used to be a saying that "an honest miller has hair on the palm of his right hand." Were this a fact, Aunt Phebe's right hand would have been more hairy than Esau's would have been.

There was a Rebecca Moore, who was married to a Mr Cole, and lived in Rockbridge.

#### The Sons of Moses Moore.

Robert married a Miss McCollam and lived at Edray where William Sharp now lives. Rev Geo. P. Moore is a great grandson of Moses Moore, also Samuel B. Moore, both residents of Edray.

Aaron Moore lived on the Greenbrier, three or four miles above Marlinton. His wife was Catherine Johnson, daughter of John Johnson, who lived on the Jericho Place, a mile north of Marlinton. Charles L. Moore, on Brown's Creek, and Jacob S. Moore, on Elk, are great-grandsons of Moses Moore, the pioneer.

Moses Moore, Jr., emigrated to Kentucky.

William Moore married Christina Dods, of Rockbridge County, and lived on Stony Creek on the place now occupied by the family of the late Dr Page Carter.

Their daughter, Margaret, became the wife of the late Colonel John W. Ruckman of Mill Point.

Another daughter, Jennie, was married to Captain William D. Hefner, who died in battle at Lewisburg during the War.

Their son, Rev James E. Moore, was a widely known Methodist minister.

John Moore, another son of the pioneer, married a Miss McClung, of Greenbrier County, and settled at Mt Vernon, Knapp's Creek. Their daughter Jennie married John Lightner, near Hightown, Highland County. Another daughter, Elizabeth, became Mrs Jacob Lightner, and lived where the late Francis Dev-

er had his home. There was a son, John Moore, who died aged 18 years.

Isaac Moore, son of Moses, settled near the old home now occupied by I. B. Moore. His wife was Margaret Wilson, from the vicinity of the Old Stone Church, Augusta County. Their children were Chesley, Preston, Malinda, who became Mrs Samuel Harper; Washington, Matilda, who became Mrs John Baker; Isaac, Jr., and Moses.

Chesley married a daughter of the late Colonel John Hill, for whom Hillsboro was named. After her death Chesley married Miss Wanless, on Back Alleghany.

Andrew Washington Moore first married Anna, daughter of Henry Harper, of Sunset, and settled on a part of the Knapp's Creek homestead. His second marriage was with Margaret Jane, daughter of the late John Dever, of Highland County.

Isaac Moore, Jr., lived at Dunmore. He and a citizen named Dunkum bought from Andrew G. Mathews his fine farm, and divided it. Out of their names they jointly coined the word Dunmore and so named the postoffice, which had been previously named Mathews-ville. Isaac Moore married Alcinda Arbogast, daughter of the late William Arbogast of Green Bank. Their daughters are Mrs George H. Moffett, of Parkersburg; and the late Mrs Dr Charles L. Austin of Green Bank. Their sons are C. Forrest, Harry, Ernest, and Rice. Ernest is Sheriff of Pocahontas County. Judge C. Forrest Moore resides at Covington, Va. He presided at the trial of Goodman for fatally shooting, at Gladys' Inn, Va., Colonel Parsons, the proprietor of the Nat-



ural Bridge. At present he is Attorney for the Covington Paper Mills. He has been largely instrumental in bringing the varied resources of our county into practical notice. Forrest Depot is named for him.

Moses Moore lived on the home place. His wife was Isabella, a daughter of Thomas Campbell of Highland County, and still survives her lamented husband, who was a person eminent for his christian character. She has her home with her son I. Brown Moore, who was recently (98-99) a member of the West Virginia Legislature.

The study of pioneer history is deeply interesting, and very beneficial when the reader traces the lines of descent, and duly reflects upon the contrast of what has been and what is now. By doing so intelligently, we are prepared to some extent to realize what is due the memory of those whose bravery, industry, and selfnial made it possible for us to have the comforts we now enjoy.

As long as the Moores retain their characteristic industry, prudent economy, honesty in their dealings, and pious proclivities, they will be a blessing to our county in the future, as they have been in the past, and are now.

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### RICHARD HILL.

Richard Hill, whose ancestral blood courses the veins of a great many worthy citizens, now claims our special notice in this paper. It is generally believed he came to this region soon after the armies of the Rev-